

Christ: The Ancient of Days, Pharaoh of the Cosmos part five

The Eternal Priest-King of All Creation

Part 5 — The Priest-King Enthroned: The Throne, the Kingdom, and the Glory of Christ

I. The Throne of Christ Is Eternal

Every earthly throne has a beginning.

Every earthly throne has an ending.

Kings are born.

Kings reign.

Kings die.

Kingdoms rise.

Kingdoms fall.

But the throne of Christ is unlike any throne in human history.

His throne is eternal because His person is eternal.

The prophet Isaiah looked beyond the kingdoms of men and saw the coming King.

Isaiah 9:6–7 (KJV)

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder..." "Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom..."

The promise was not merely of a king who would rule for a generation.

It was a kingdom without end.

A throne that cannot be challenged.

A government that cannot be overthrown.

II. The Father Establishes the Son's Throne

The writer of Hebrews reveals the superiority of Christ above every created authority.

Hebrews 1:8 (KJV)

"But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom."

Notice the language:

"Thy throne."

"Forever and ever."

"Thy kingdom."

The Son possesses a throne.

The Son possesses a kingdom.

The Son possesses eternal authority.

His rule is not temporary.

His authority is not borrowed.

His kingdom is not fragile.

III. The King Who Is Also the Lamb

The greatness of Christ's kingdom is revealed in the throne room of heaven.

John sees something unexpected.

He sees a throne.

He sees worship.

He sees a Lamb.

Revelation 5:5–6 (KJV)

"Behold, the Lion of the tribe of Juda, the Root of David, hath prevailed..." "And I beheld, and, lo, in the midst of the throne... stood a Lamb as it had been slain..."

The King conquered through sacrifice.

The Priest accomplished redemption through His own blood.

The Lion is the Lamb.

The Ruler is the Redeemer.

The One who possesses the throne is the One who bore the cross.

IV. The Kingdom Purchased by Blood

Earthly kings build kingdoms through conquest.

Christ established His kingdom through redemption.

He did not purchase a nation with silver or gold.

He purchased a people with His blood.

Revelation 5:9–10 (KJV)

"For thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;" "And hast made us unto our God kings and priests: and we shall reign on the earth."

The Priest-King does not merely rule over people.

He transforms people.

He makes sinners into saints.

He makes enemies into family.

He makes the lost into worshipers.

V. The Kingdom That Cannot Be Shaken

The kingdoms of this world are temporary.

Their borders change.

Their rulers change.

Their power changes.

But Christ's kingdom remains.

Hebrews 12:28 (KJV)

"Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear."

The believer belongs to an unshakable kingdom.

The world may experience uncertainty.

The nations may experience turmoil.

But Christ's throne remains secure.

VI. The King Who Rules the Nations

The Psalms repeatedly proclaim the universal reign of God's chosen King.

Psalms 2:6–8 (KJV)

"Yet have I set my king upon my holy hill of Zion." "Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

The Messiah's inheritance is not limited.

His kingdom extends to the nations.

His authority reaches the ends of the earth.

This is why Christ commanded:

Matthew 28:19 (KJV)

"Go ye therefore, and teach all nations..."

The King sends His message throughout His kingdom.

VII. The Final Throne of Christ

The Bible begins with creation.

The Bible ends with a throne.

The final vision of Scripture is not chaos.

It is not defeat.

It is not uncertainty.

It is the reign of Christ.

Revelation 22:3–5 (KJV)

"And there shall be no more curse: but the throne of God and of the Lamb shall be in it..." "And they shall see his face; and his name shall be in their foreheads."

"And they shall reign for ever and ever."

The throne belongs to God and the Lamb.

The kingdom belongs to Christ.

The future belongs to the King.

VIII. The Cosmic Priest-King

Now the message comes together.

The title "**Pharaoh of the Cosmos**" expresses the magnitude of Christ's authority:

Not a ruler over one civilization.

Not a priest over one temple.

Not a king over one territory.

But the eternal Priest-King over all creation.

The heavens declare His glory.

The earth belongs to Him.

The nations answer to Him.

The redeemed worship Him.

The angels serve Him.

The universe submits to Him.

He is:

The Ancient of Days.

The Eternal Priest-King of All Creation.

The Great High Priest and King of Creation.

The Priest-King Over All Creation.

The Sovereign of Heaven and Earth.

The King of Kings and Lord of Lords.

The Investigative Finding

The evidence is overwhelming:

The throne belongs to Christ.

The kingdom belongs to Christ.

The glory belongs to Christ.

The worship belongs to Christ.

The future belongs to Christ.

There is no higher authority.

There is no greater name.

There is no greater King.

Final Challenge

Every person must answer one question:

Who sits upon the throne of your life?

The world offers temporary rulers.

Christ offers an eternal kingdom.

The world offers fading crowns.

Christ offers everlasting life.

The world offers empty power.

Christ offers redemption.

The Priest has made the way.

The King has opened the kingdom.

The Ancient of Days is calling.

Will you bow before Him?

End of Part 5

**Next: Part 6 — The Cosmic Revelation: Christ Above All Powers, Thrones, and Dominions
(Colossians 1, Ephesians 1, Revelation 1, Revelation 19).**